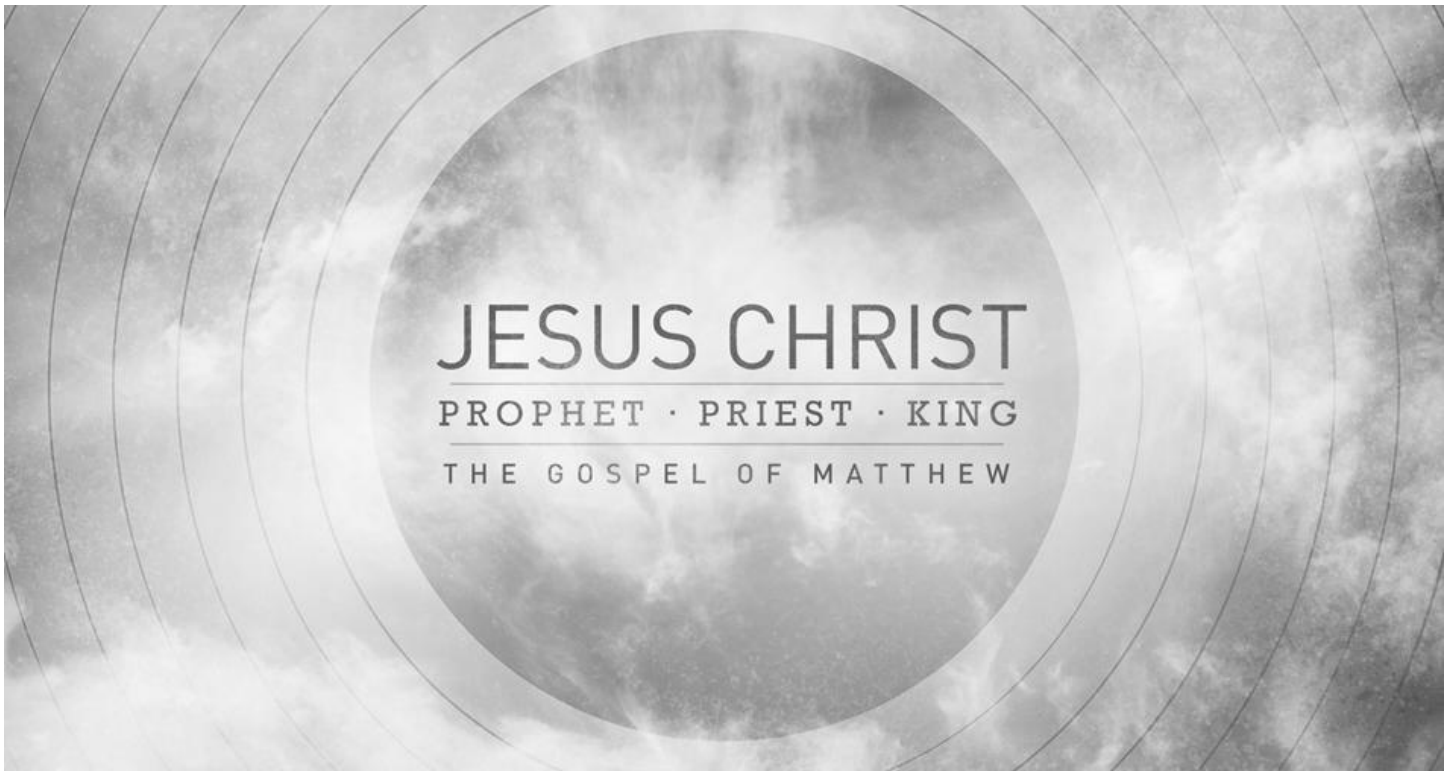




MATTHEW 8:23–34

Introduction

- Matthew begins his gospel by identifying Jesus as the “_____” (Matthew 1:1).
 - The word “Christ” is the Greek version of the Hebrew word “Messiah” – both words mean “Anointed One.” Prophets, priests, and kings were anointed for service in the Old Testament.
 - The title “Christ” came to be used of the One promised throughout the Old Testament (Genesis 3:15, 12:1-3, 15:1-6, 17:1-8, Deuteronomy 18:15, 2 Samuel 7:12-16, Psalm 2, Isaiah 52:13-53:12).
 - The miracle of the incarnation teaches us that Jesus Christ was (and is) Immanuel – God with us (Matthew 1:23). We would expect the God-man to perform miracles.
 - Psalm 2 tells us that the Anointed One (Messiah, Christ) is a great King, God’s Son, the One who will rule the nations with a rod of iron, and a place for sinners to take _____.
- Matthew 8-9 contains a series of _____ (a leper, a centurion’s servant, Peter’s mother-in-law, two demon possessed men, a paralytic, a dead girl, a chronically sick woman, two blind men, and a mute man).

The Big Idea

- Jesus Christ came to _____ everything that was _____ by sin.

“Joy to the world; the Lord is come; let Earth receive her King;
let every heart prepare him room, and heaven and nature sing.
Joy to the earth, the Savior reigns; our mortal songs employ,
while fields and floods, rocks, hills and plains, repeat the sounding joy.
No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow far as the curse is found.
He rules the world with truth and grace, and makes the nations prove
the glories of his righteousness, and wonders of his love.”
 (“Joy to the World,” Isaac Watts, 1719)

Calming the Storm

- Matthew 8:23-27 ... Mark 4:35-41, Luke 8:22-25
 - We see Jesus’ _____ nature in his need for sleep.
 - We see Jesus’ _____ nature in his control of the storm.
- Jesus _____ nature. Jesus now _____ nature. Jesus will _____ nature.

Casting out Demons

- Matthew 8:28-34 ... Mark 5:1-21, Luke 8:26-39
 - We see Jesus referred to as the _____ (Son of the Most High God).
- Jesus _____ demons. Jesus now _____ demons. Jesus will _____ demons.

Application

- Will I _____ to Jesus’ authority?
- Will I place my _____ in Jesus?
- Will at _____ at Jesus’ glory?